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**CONFIRMATION NO. 1485** 

| Bib Data Sheet   |                                       |                         |                |                        |             |                                      |             |
|--|---------------------------------------|-------------------------|----------------|------------------------|-------------|--------------------------------------|-------------|
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| APPLICANTS   |                                       |                         |                |                        |             |                                      |             |
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| ** CONTINUING DATA **********************************  |                                       |                         |                |                        |             |                                      |             |
| ** FOREIGN APPLICATIONS ************************************   |                                       |                         |                |                        |             |                                      |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/29/2001  |                                       |                         |                |                        |             |                                      |             |
| Foreign Priority claimed   | USC 119 (a-d) conditions et Allowance |                         | ATE OR         | SHEETS                 | TOTA        | <b>AL</b>                            | INDEPENDENT |
| met Verified and   |                                       |                         | UNTRY<br>LGIUM | DRAWING<br>19          | CLAIN<br>21 | <b>I</b> S                           | CLAIMS<br>7 |
| ADDRESS 28289 THE WEBB LAW FIRM, P.C. 700 KOPPERS BUILDING 436 SEVENTH AVENUE PITTSBURGH , PA 15219                        |                                       |                         |                |                        |             |                                      |             |
| TITLE<br>PLAG GENE FAMILY AND TUMORIGENESIS  |                                       |                         |                |                        |             |                                      |             |
|  |                                       |                         |                | ☐ All                  | Fees        |                                      |             |
| 1.16 Fees (Filing)   |                                       |                         |                |                        |             | )                                    |             |